

## Mandatory Public Disclosure APPENDIX -IX

### A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DAV CENTENARY PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	330017
3	SCHOOL CODE (IF APPLICABLE)	65013
4	COMPLETE ADDRESS WITH PIN CODE	D A V CENTENARY PUBLIC SCHOOL, KABIR MATH, KANDHEWARA, SIWAN, BIHAR PIN-841226
5	PRINCIPAL NAME	MRS. SHANTI SINGH
6	PRINCIPAL QUALIFICATION	M.A., PGDTE (CIEFL)
7	SCHOOL EMAIL ID	davepssiwan117@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7903990384

### B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="/File/4544/L9X_1.AFFILIATION AND EXTENSION LETTER.pdf">/File/4544/L9X_1.AFFILIATION AND EXTENSION LETTER.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="/File/4544/OCP_2.SOCIETY TRUST COMPANY REGISTRATION CERTIFICATE.pdf">/File/4544/OCP_2.SOCIETY TRUST COMPANY REGISTRATION CERTIFICATE.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="/File/4544/LLU_3.NO OBJECTION CERTIFICATE BY THE STATE GOVT..pdf">/File/4544/LLU_3.NO OBJECTION CERTIFICATE BY THE STATE GOVT..pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="/File/4544/67L_4.RECOGNITION CERTIFICATE UNDER RTE ACT 2009.pdf">/File/4544/67L_4.RECOGNITION CERTIFICATE UNDER RTE ACT 2009.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="/File/4544/KVE_5.BUILDING SAFETY CERTIFICATE.pdf">/File/4544/KVE_5.BUILDING SAFETY CERTIFICATE.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="/File/4544/UMU_6.FIRE SAFETY CERTIFICATE.pdf">/File/4544/UMU_6.FIRE SAFETY CERTIFICATE.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="/File/4544/G9K_7.COPY OF THE DEO_SELF CERTIFICATION BY THE SCHOOL.pdf">/File/4544/G9K_7.COPY OF THE DEO_SELF CERTIFICATION BY THE SCHOOL.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://drive.google.com/file/d/10G133J8KOzCKm-zHZgH-zjLWEoztaXIG/view?usp=sharing">https://drive.google.com/file/d/10G133J8KOzCKm-zHZgH-zjLWEoztaXIG/view?usp=sharing</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

### C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="/File/4544/GQ3_C.1.FEE STRUCTURE.pdf">/File/4544/GQ3_C.1.FEE STRUCTURE.pdf</a>

2	ANNUAL ACADEMIC CALANDER	<a href="#">/File/4544/U32_C.2. ANUAL ACADEMIC CALENDER.pdf</a>
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3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="#">/File/4544/C9M_C.3. LIST OF SCHOOL MANAGEMENT COMMITTEE.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="#">/File/4544/GWW_C.4. LIST OF PARENTS TEACHERS ASSOCIATION.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY	<a href="#">/File/4544/3TJ_C.5. LAS THREE YEARS RESULT OF THE BOARD.pdf</a>

**D : STAFF (TEACHING) :**

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	MRS. SHANTI SINGH
2	TOTAL NO. OF TEACHERS 100 PGT 11 TGT 55 PRT 29	
3	TEACHERS SECTION RATIO	2:3
4	DETAILS OF SPECIAL EDUCATOR	NIKITA SINGH
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	ANJALI KUMARI

**RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2024	323	319	98.76%	DUE TO HARD-WORK OF THE TEACHERS AND THE STUDENTS THIS GOAL WAS ACHIEVED.

**RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2024	92	89	96.73%	DUE TO HARD-WORK OF THE TEACHERS AND THE STUDENTS THIS GOAL WAS ACHIEVED.

**E : SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	10521
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)	91 & 45
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	06 & 89
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	32
6	NO. OF BOYS TOILETS	32

7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/y6UG4Dr4O4c">https://youtu.be/y6UG4Dr4O4c</a>
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